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rev. 9/6/07

| DOCUMENTS UNDER SEA  | AL 🗆  | TOTAL                |         |                             |                  |  | TIME (mins): 9                          | TIME (mins): 9 min   |                          |  |
|--|---|----------------------|---------|-----------------------------|------------------|--|---|----------------------|--------------------------|--|
| MAGISTRATE JUDGE   |   | DEPUTY CLERK         |         |                             |                  |  | REPORTER/FTR                            |                      |                          |  |
| MINUTE ORDER   |   | Brenda Tolbert       |         |                             |                  |  | 9:53 - 10:02                            |                      |                          |  |
| MAGISTRATE JUDGE   |   | DATE                 |         |                             |                  |  | NEW CASE   CASE NUMBER   CR-08-0489 JSW |                      |                          |  |
| HON. MARIA-ELENA JAMES July 29, 2008 CR-08-0489 JSW  APPEARANCES |   |                      |         |                             |                  |  |   |                      |                          |  |
| DEFENDANT AGE CUST P/NP ATTORNEY FOR DEFENDANT PD. RET.          |   |                      |         |                             |                  |  |   |                      |                          |  |
| NORMAN RAE   | 48 Y P  |                      |         | Steve Kalar                 |                  |  |   | APPT. 🗵              |                          |  |
| U.S. ATTORNEY  |   | INTERPRETER          |         | <u> </u>                    |                  |  | FIN. AFFT                               | X C                  | COUNSEL APPT'D           |  |
| Martin Martinkin   |   |                      |         |                             | SUBMITTED        |  |   |                      |                          |  |
| PROBATION OFFICER  | APPT'D C  |                      |         |                             | D COL            | BIBLE FOR PARTIAL PAYMENT OF CJA FEES          |   |                      |                          |  |
| INITIAL APPEAR   | PROCEEDINGS SCHEDU  |                      |         | LEDATO                      | JUGM'T & SENT    |  |   | STATUS               |                          |  |
| I.D. COUNSEL   | GNMENT   BOND HE  |                      |         | ARING                       |                  | INITIAL APPEAR                                 |   | OTHER                |                          |  |
| DETENTION HRG NOT HELD   | MOV HRG   | OV HRG CHANGE PLEA   |         |                             | T                | PROB. REVOC.                                   |   | ATTY APPT<br>HEARING |                          |  |
| INITIAL APPEARANCE   |   |                      |         |                             |                  |  |   |                      |                          |  |
| ADVISED OF RIGHTS  | ADVISED<br>OF CHAF  | RGES                 | l hand  |                             |                  | ED   | TRUE NAM                                | E I L                |                          |  |
| ARRAIGNMENT 0 2008   |   |                      |         |                             |                  |  |   |                      |                          |  |
| ARRAIGNED ON ARRAIGNED ON READING WAIVED WAIVER OF INDICTMENT FI |   |                      |         |                             |                  |  | DICTMENT FILED                          |                      |                          |  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                            |   |                      |         |                             |                  |  |   |                      |                          |  |
| RELEASED IS ON O/R   | BOND  | OND \$               |         |                             |                  | IAL NOTES THER LOS PASS PORT SURRENDERED DATE: |   |                      |                          |  |
| PROPERTY TO BE POST  | CORPORATE SECURITY  |                      |         |                             | <u> </u>         | REAL PROPERTY:                                 |   |                      |                          |  |
| MOTION NET   | DETAINED RELEAS   |                      |         | EASED                       | A                | DETENTION HEA<br>AND FORMAL FIN<br>VAIVED      | TO CUSTODY                              |                      |                          |  |
| ORDER REMOVED TO THE DISTRICT OF                                 |   |                      |         |                             |                  |  |   |                      |                          |  |
| CONSENT NOT GUI  |   |                      |         |                             | and the property |  |   | COUNTS:              |                          |  |
| PRESENTENCE REPORT ORDERED                                       | CHANGE  | OF PLEA              | _       | PLEA AG<br>FILED            | REEME            | NT   | OTHER:                                  |                      |                          |  |
|  | P. S. C. C. C. C. S. C. | TASKED VIDER         | CO      | NTINUAN                     | ICE              | Aella.   | Burn of                                 | 7.4                  |                          |  |
| TO:<br>8-12-08   | ATTY AF   |                      |         | BOND<br>HEARIN              | G                |  | STATUS RE:<br>CONSENT                   | X                    | STATUS /<br>TRIAL SET    |  |
| AT:<br>9:30 A.M.   | SUBMIT AFFIDAV  |                      |         | PRELIMI<br>HEARIN<br>ARRAIG | G OR             |  | CHANGE OF<br>PLEA                       |                      | OTHER                    |  |
| BEFORE HON.<br>JCS   | DETENT<br>HEARING   |                      |         | MENT                        | N                |  | MOTIONS                                 | -                    | JUDGMENT &<br>SENTENCING |  |
| TIME WAIVED  | TIME EXC<br>UNDER 1<br>3161                                 | CLUDABLE<br>18 § USC |         | IDENTIT<br>REMOVA<br>HEARIN | AL               |  | PRETRIAL<br>CONFERENCE                  |                      | PROB/SUP REV.<br>HEARING |  |
|  | THE SECTION AND   | To the second        | Sielani | T-1899 & 1589 K-7           | AND ALCOHOLD     | <b>建</b>                                       | A. Vist of the second                   | 4.6                  |                          |  |

Def counsel requested that deft have psy evaluation. Govt stated it should be someone both parties agree on. AUSA will have a chance to review eval and have him evaluated if he so chooses. Order for eval signed in open Court. OT: MEJ: 8-28-08 at 10:00 Status Re: Contributing to Cost of Atty Fees. OT: JSW: 9-4-08 at 2:30 p.m. for Status/Setting. BT, PTS, KAREN, JENNIFER